

File Original and First Copy with  
Department of Ecology  
Second Copy — Owner's Copy  
Third Copy — Driller's Copy

# WATER WELL REPORT

## STATE OF WASHINGTON

31/2-6/E

Application No

Permit No.

(1) OWNER: Name WIDARAMA BEACH Address 90 E CEDAR PIKE, COUPEVILLE WA  
(2) LOCATION OF WELL: County ISLAND SW 1/4 NW 1/4 Sec 6 T31 N. R2E W.M.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) 2  
New well ☒ Method: Dug ☐ Bored ☐  
Deepened ☐ Cable ☒ Driven ☐  
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.  
Drilled 177 ft. Depth of completed well 177 ft.

### (6) CONSTRUCTION DETAILS:

Casing installed: 6 " Diam. from 0 ft. to 172 ft.  
Threaded ☐ " Diam. from     ft. to     ft.  
Welded ☒ " Diam. from     ft. to     ft.

Perforations: Yes ☐ No ☒

Type of perforator used      
SIZE of perforations     in. by     in.  
perforations from     ft. to     ft.  
perforations from     ft. to     ft.  
perforations from     ft. to     ft.

Screens: Yes ☒ No ☐

Manufacturer's Name JOHNSON  
Type WELDED, STAINLESS Model No.      
Diam. 6 Slot size 25 from 172 ft. to 177 ft.  
Diam.     Slot size     from     ft. to     ft.

Gravel packed: Yes ☐ No ☒ Size of gravel:      
Gravel placed from     ft. to     ft.

Surface seal: Yes ☒ No ☐ To what depth? 18+ ft.  
Material used in seal BENTONITE  
Did any strata contain unusable water? Yes ☐ No ☒  
Type of water?     Depth of strata      
Method of sealing strata off    

(7) PUMP: Manufacturer's Name      
Type: SUB HP    

(8) WATER LEVELS: Land-surface elevation 180 ft.  
Static level 148 ft. below top of well Date      
Artesian pressure     lbs. per square inch Date      
Artesian water is controlled by     (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made? Yes ☐ No ☒ If yes, by whom?      
Yield: gal./min. with     ft. drawdown after     hrs.  
" " " " " "  
" " " " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test      
Bailer test 2.0 gal./min. with MAN ft. drawdown after 5 hrs.  
Artesian flow     g.p.m. Date      
Temperature of water     Was a chemical analysis made? Yes ☐ No ☒

### (10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
CLAY	0	18
HARD GRAVEL	18	80
DIRTY GRAVEL	80	160
WATER IN GRAVEL MIX	160	177
HARD COMPACT GRAVEL	177	

25+ GPM

Work started APR 182 Completed APRIL 1983

### WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME WHIDBEY WELL DRILLERS  
(Person, firm, or corporation) (Type or print)

Address OAK HARBOR, WA

[Signed] Dennis Jaker  
(Well Driller)

License No. 129 Date May, 1983





WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

# Well Tagging Form



Unique Well Tag No: \_\_\_\_\_

AGA 907

## RECORD VERIFICATION (check ☒ one)

- ☐ Well Report available (please attach this form to the well report and submit it to the Ecology Regional Office near you)
- ☐ Verification inconclusive
- ☐ Well Report not available
- gpc*

## WELL OWNERSHIP, IF DIFFERENT FROM WELL REPORT

First Name WIDERAMA BEACH W RIGHTS ASSN Last Name \_\_\_\_\_  
90750 V

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## LOCATION OF WELL, IF DIFFERENT FROM WELL REPORT

Well Address: -300' Past Fire station on marion Rd

City \_\_\_\_\_ County \_\_\_\_\_

T \_\_\_\_\_ N R \_\_\_\_\_ W M Sec \_\_\_\_\_ 1/4 of the \_\_\_\_\_

## FOR AGENCY USE ONLY

Latitude \_\_\_\_\_

Longitude \_\_\_\_\_

Elevation at land surface \_\_\_\_\_ feet/meters (circle one)

Additional information, if available:

- ☐ Location marked on topographic map (please attach)
- ☐ Location marked on air photo (please attach)

- ☐ GPS
- ☐ Topographic Map
- ☐ Survey
- ☐ Computer generated
- ☐ Digital Altimeter
- ☐ Topographic Map
- ☐ Other \_\_\_\_\_

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

**FOR AGENCY USE ONLY**

**WELL CHARACTERISTICS**

Physical Description of well (size of casing, type of well, housing, etc.)

6" CASING - HOUSED IN SKINNY WOOD SHED (~10') AND LOCATED IN WOODS

Location of Well Identification Tag

CASING

Is supplemental tag needed for ease of identifying well?

☐

Yes

☒

No

Where was tag placed?

Scale 1 24,000 (1"=2,000')

Indicate the location of the well within the Section by drawing a dot at that point.

SECTION \_\_\_\_\_

C	B	A
F	G	H
L	K	J
P	Q	R

Comments

**FOR ECOLOGY WATER RESOURCES PROGRAM ONLY**

Right #

Date Issued

One

Application

Permit

Certificate

Claim

Exempt